

law, a report entitled “Determination Under Sections 506(a)(1) of the Foreign Assistance Act of 1961 (FAA) to Provide Military Assistance to Ukraine”; to the Committee on Foreign Relations.

EC-5415. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0140 - 2022-0144); to the Committee on Foreign Relations.

EC-5416. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0140 - 2022-0144); to the Committee on Foreign Relations.

EC-5417. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0140 - 2022-0144); to the Committee on Foreign Relations.

EC-5418. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0140 - 2022-0144); to the Committee on Foreign Relations.

EC-5419. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0140 - 2022-0144); to the Committee on Foreign Relations.

EC-5420. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0145 - 2022-0155); to the Committee on Foreign Relations.

EC-5421. A communication from Associate General Counsel, Corporation for National and Community Service, transmitting, pursuant to law, the report of a rule entitled “Employee Indemnification Regulations” (RIN3045-AA77) received in the Office of the President of the Senate on October 11, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5422. A communication from the Regulations Coordinator, Administration for Community Living, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled “National Institute on Disability, Independent Living, and Rehabilitation Research” (RIN0985-AA16) received in the Office of the President of the Senate on October 11, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5423. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled “Annual Report on the Use of Mandatory Recall Authority, FY 2021”; to the Committee on Health, Education, Labor, and Pensions.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 2130. A bill to modify the disposition of certain outer Continental Shelf revenues and to open Federal financial sharing to heighten opportunities for renewable energy, and for other purposes (Rept. No. 117-200).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with amendments:

S. 2996. A bill to provide for the distribution of certain outer Continental Shelf revenues to the State of Alaska, and for other purposes (Rept. No. 117-201).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 3997. A bill to amend the Land Between the Lakes Protection Act of 1998 to clarify the administration of the Land Between the Lakes National Recreation Area, and for other purposes (Rept. No. 117-202).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with amendments:

S. 4227. A bill to streamline the oil and gas permitting process and to recognize fee ownership for certain oil and gas drilling or spacing units, and for other purposes (Rept. No. 117-203).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 1330. A bill to facilitate the reskilling of Federal employees, and for other purposes (Rept. No. 117-204).

S. 1877. A bill to modify eligibility requirements for certain hazard mitigation assistance programs, and for other purposes (Rept. No. 117-205).

S. 3423. A bill to implement merit-based reforms to the civil service hiring system that replace degree-based hiring with skills- and competency-based hiring (Rept. No. 117-206).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4167. A bill to improve performance and accountability in the Federal Government, and for other purposes (Rept. No. 117-207).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 4243. A bill to establish the Department of Homeland Security Trade and Economic Security Council and the position of Assistant Secretary for Trade and Economic Security within the Department of Homeland Security, and for other purposes (Rept. No. 117-208).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4623. A bill to advance Government innovation through leading-edge procurement capability, and for other purposes (Rept. No. 117-209).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

S. 4629. A bill to amend the Carl Levin and Howard P. “Buck” McKeon National Defense Authorization Act for Fiscal Year 2015 to modify requirements relating to data centers of certain Federal agencies, and for other purposes (Rept. No. 117-210).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 4828. A bill to provide consistent leadership, purpose, and administrative support for the primary governmentwide executive councils, and for other purposes (Rept. No. 117-211).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4893. A bill to amend the Lobbying Disclosure Act of 1995 to require certain disclosures by registrants regarding exemptions under the Foreign Agents Registration Act of 1938, as amended (Rept. No. 117-212).

H.R. 3175. An act to designate the facility of the United States Postal Service located at 135 Main Street in Biloxi, Mississippi, as the “Robert S. McKeithen Post Office Building”.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Peter D. Leary, of Georgia, to be United States Attorney for the Middle District of Georgia for the term of four years.

McLain J. Schneider, of North Dakota, to be United States Attorney for the District of North Dakota for the term of four years.

Leigha Simonton, of Texas, to be United States Attorney for the Northern District of Texas for the term of four years.

David C. Davis, of Illinois, to be United States Marshal for the Southern District of Illinois for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. CASEY (for himself, Mr. MARKEY, Mr. LEAHY, Ms. DUCKWORTH, Mrs. GILLIBRAND, Mr. SANDERS, and Mr. WYDEN):

S. 2. A bill to support national training, technical assistance, and resource centers, to ensure that all individuals with significant expressive communication disabilities have access to the augmentative and alternative communication the individuals need to interact with others, in order to learn, work, socialize, and take advantage of all aspects of life in the United States; to the Committee on Health, Education, Labor, and Pensions.

By Ms. LUMMIS (for herself, Mr. KELLY, and Mr. OSSOFF):

S. 3. A bill to improve the environmental review process for Federal aid highway projects through the use of interactive, digital, cloud-based platforms, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CARPER (for himself and Mr. BARRASSO):

S. 5. A bill to amend title XVIII of the Social Security Act to ensure appropriate supervision requirements for outpatient physical therapy and outpatient occupational therapy; to the Committee on Finance.

By Mr. LEE:

S. 6. A bill to improve the requirements for making a determination of interchangeability of a biological product and its reference product; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO:

S. 7. A bill to make a technical amendment to the Violence Against Women Act of 1994, and for other purposes; considered and passed.

By Mr. BENNET:

S. 8. A bill to amend title XVIII of the Social Security Act to establish a demonstration program to promote collaborative treatment of mental and physical health

comorbidities under the Medicare program; to the Committee on Finance.

By Mrs. GILLIBRAND (for herself and Mr. PORTMAN):

S. 9. A bill to provide for the vacating of certain convictions and expungement of certain arrests of victims of human trafficking; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself and Mr. OSSOFF):

S. 10. A bill to ensure that homicides can be prosecuted under Federal law without regard to the time elapsed between the act or omission that caused the death of the victim and the death itself; to the Committee on the Judiciary.

By Mr. RUBIO (for himself and Mr. CASEY):

S. 5115. A bill to allow community supports to meet specific needs of families and children through an electronic care portal under the MaryLee Allen Promoting Safe and Stable Families program; to the Committee on Finance.

By Mr. MARSHALL:

S. 5116. A bill to amend the Child Nutrition Act of 1966 to require the authorization of frozen fruits and vegetables under the special supplemental nutrition program for women, infants, and children; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MARSHALL (for himself and Ms. HASSAN):

S. 5117. A bill to amend title XVIII of the Social Security Act to require the inclusion of information on prior authorization requirements and other utilization management techniques, and other information, in the Medicare & You annual notice; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself and Mr. BRAUN):

S. 5118. A bill to require the Commissioner of U.S. Customs and Border Protection to identify and conduct recurrent vetting of evacuees from Afghanistan found not to be properly vetted before entering the United States; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. CRUZ, Mrs. BLACKBURN, Mr. LANKFORD, Mr. HAWLEY, Mr. HAGERTY, Mr. COTTON, Mr. WICKER, Mr. RISCH, and Mr. CRAPO):

S. 5119. A bill to eliminate the position of the Chief Diversity Officer of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. BOOKER:

S. 5120. A bill to amend the Second Chance Act of 2007 to require identification for returning citizens, and for other purposes; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. WHITEHOUSE, Ms. WARREN, Mr. SANDERS, Mr. WYDEN, Ms. DUCKWORTH, and Mrs. FEINSTEIN):

S. 5121. A bill to update the 21st Century Communications and Video Accessibility Act of 2010; to the Committee on Commerce, Science, and Transportation.

By Mr. RUBIO (for himself, Mr. CRAMER, Mr. SCOTT of Florida, and Mr. TUBERVILLE):

S. 5122. A bill to provide greater scrutiny of visas for Chinese Communist Party members; to the Committee on the Judiciary.

By Mr. BOOKER (for himself and Mr. PAUL):

S. 5123. A bill to amend the Controlled Substances Act to modify the registration requirements relating to research, and for other purposes; to the Committee on the Judiciary.

By Mr. LUJÁN (for himself and Mr. HEINRICH):

S. 5124. A bill to provide for the withdrawal and protection of certain Federal land in the State of New Mexico, and for other purposes;

to the Committee on Energy and Natural Resources.

By Mr. KELLY (for himself and Mr. CASSIDY):

S. 5125. A bill to amend the Internal Revenue Code of 1986 to reform the application of family attribution rules for purposes of retirement plans; to the Committee on Finance.

By Mr. VAN HOLLEN (for himself, Mr. PORTMAN, Mr. WYDEN, and Mr. MERKLEY):

S. 5126. A bill to amend the Internal Revenue Code of 1986 to strike the provision of the American Opportunity Tax Credit that denies the credit to students with felony drug convictions; to the Committee on Finance.

By Mr. CRUZ (for himself and Ms. CANTWELL):

S. 5127. A bill to require the disclosure of a camera or recording capability in certain internet-connected devices; to the Committee on Commerce, Science, and Transportation.

By Mr. MARSHALL:

S. 5128. A bill to designate phosphate and potash as critical minerals, to approve the use of phosphogypsum in government road projects, to amend the Food Security Act of 1985 to provide for the certification of certified crop advisors for conservation technical assistance, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MCCONNELL:

S. 5129. A bill to modify the boundary of the Mammoth Cave National Park in the State of Kentucky; to the Committee on Energy and Natural Resources.

By Mr. SULLIVAN (for himself, Mr. GRASSLEY, Mr. CRAMER, Mr. TUBERVILLE, Ms. ERNST, and Mr. MCCONNELL):

S. 5130. A bill to amend the Camp Lejeune Justice Act of 2022 to appropriately limit attorney's fees; to the Committee on the Judiciary.

By Ms. ROSEN:

S. 5131. A bill to ensure that certain loan programs of the Small Business Administration are made available to cannabis-related legitimate businesses and service providers, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. HEINRICH:

S. 5132. A bill to correct the boundary of the Chaco Culture National Historical Park in the State of New Mexico, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. GRASSLEY (for himself, Mr. LEAHY, Mr. CRAPO, and Mrs. FEINSTEIN):

S. 5133. A bill to amend title 18, United States Code, to reform certain forfeiture procedures, and for other purposes; to the Committee on the Judiciary.

By Mr. COONS (for himself, Mr. GRAHAM, Mr. BOOZMAN, Mr. WHITEHOUSE, Mr. HEINRICH, Mr. BURR, and Mr. TILLIS):

S. 5134. A bill to establish the United States Foundation for International Conservation to promote long-term management of protected and conserved areas, and for other purposes; to the Committee on Foreign Relations.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SCOTT of South Carolina (for himself and Ms. ROSEN):

S. Res. 837. A resolution recognizing Israeli-American culture and heritage, the contributions of the Israeli-American community to the United States, and condemning antisemitic violence and discrimination; to the Committee on the Judiciary.

By Mr. SCHATZ (for himself, Mr. MARKEY, Mr. MENENDEZ, Mr. CASEY, Ms. HIRONO, Mr. WYDEN, Mr. PADILLA, Mr. MERKLEY, Mr. SANDERS, Mr. BOOKER, Mr. REED, Mrs. FEINSTEIN, and Mr. HEINRICH):

S. Res. 838. A resolution expressing concern about the spreading problem of book banning and the proliferation of threats to freedom of expression in the United States; to the Committee on the Judiciary.

By Mr. YOUNG (for himself, Mr. CARDIN, Mr. BRAUN, and Mr. WARNOCK):

S. Res. 839. A resolution expressing support for the goals of Stomach Cancer Awareness Month; considered and agreed to.

By Ms. SMITH (for herself, Ms. COLLINS, Ms. WARREN, Mr. BRAUN, Mr. KAINE, and Mr. CASEY):

S. Res. 840. A resolution supporting afterschool programs and Lights On Afterschool, a national celebration of afterschool programs held on October 20, 2022; considered and agreed to.

By Ms. SMITH (for herself, Ms. COLLINS, Mr. VAN HOLLEN, Ms. HIRONO, Mr. KING, Mr. BRAUN, Mr. DURBIN, and Mr. BOOZMAN):

S. Res. 841. A resolution recognizing October 2022 as "National Principals Month"; considered and agreed to.

By Mrs. SHAHEEN (for herself and Ms. COLLINS):

S. Res. 842. A resolution supporting the goals and ideals of American Diabetes Month; considered and agreed to.

By Mr. PADILLA (for himself, Mr. CASSIDY, and Ms. SMITH):

S. Res. 843. A resolution expressing support for the designation of the week beginning on November 7, 2022 as "National School Psychology Week"; considered and agreed to.

By Mr. CORNYN (for himself and Mr. CRUZ):

S. Res. 844. A resolution congratulating the Houston Astros for winning the 2022 Major League Baseball World Series; considered and agreed to.

By Mr. SCHATZ (for himself, Ms. MURKOWSKI, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Ms. CANTWELL, Ms. CORTEZ MASTO, Mr. DAINES, Ms. DUCKWORTH, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. HIRONO, Mr. HOEVEN, Mr. INHOFE, Mr. KAINE, Mr. KING, Mr. LANKFORD, Mr. LUJÁN, Ms. LUMMIS, Mr. MARKEY, Mr. MERKLEY, Mr. MORAN, Mrs. MURRAY, Mr. PADILLA, Ms. ROSEN, Mr. ROUNDS, Mrs. SHAHEEN, Ms. SINEMA, Ms. SMITH, Mr. TESTER, Ms. WARREN, Mr. WYDEN, Mr. CRAMER, and Mr. SULLIVAN):

S. Res. 845. A resolution recognizing National Native American Heritage Month and celebrating the heritages and cultures of Native Americans and the contributions of Native Americans to the United States; considered and agreed to.

By Mr. COONS (for himself, Mr. SCOTT of South Carolina, Mr. KING, Ms. ERNST, Mr. VAN HOLLEN, and Mr. CARPER):

S. Res. 846. A resolution designating November 2022 as "National College Application Month"; considered and agreed to.

By Ms. BALDWIN (for herself and Mr. JOHNSON):

S. Res. 847. A resolution recognizing the 1-year anniversary of the tragic attack at the Waukesha Christmas Parade on November